



## STAFF REPORT

Meeting Date: October 6, 2014

Agenda Item #: 9a

**TO:** Mayor and Town Council

**FROM:** Lisa Anglin, Town Clerk

**THRU:** Susan Parker, Town Administrator

**TITLE:** FIREMAN'S RELIEF FUND BOARD MEMBER POSITION

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**Summary:** Council appoints two members of the Fireman's Relief Fund Board for a two (2) year staggered term. Ms. Pearce's term will expire January 2015.

**Background:** In the past the Council has advertised the position.

**Council Action:** Direct Clerk to advertise this position and include appointment on December 1<sup>st</sup> agenda. Request Mayor Pro-Tem DeVita to interview applicants.