**STAFF REPORT**

Meeting Date: October 20, 2015

Agenda Item #: 3

TO: Mayor and Town Council

FROM: Lisa H. Anglin, Town Clerk

THRU: Susan Parker, Town Administrator

TITLE: **Fireman's Relief Fund Board Position**

---

**Summary:** Council appoints two members of the Fireman's Relief Fund Board for a two (2) year staggered term. Mr. Rundall's term will expire January 2016.

**Background:** In the past the Council has advertised the position.

**Council Action:** Direct Clerk to advertise this position and include appointment on December 7th agenda.